| CLAM | Effective (Actuated Colors of Colors | 2003 | · 1 | 107017 | 18 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------------------------------|------------------|
| CLAIM | 109/84-120 | | | | |
| TOTAL CLAIMS | (Column 1) | (Column 2) | SMALLE TYPE F | NTITY | OTHER THAN |
| FOR | | | RATE | OR | SMALL ENTITY |
| TOTAL CHARGEABLE CLAIM | NUMBER FILED | NUMBER EXTRA | BASIC FEE | FEE | RATE FEE |
| | MS minus 20= | * | DASIC FEE | ^{385.00} OR | BASIC FEE 770.00 |
| INDEPENDENT CLAIMS | | * | X\$ 9= | OR | X\$18= |
| MULTIPLE DEPENDENT CLAI | M PRESENT | | X43= | | |
| * If the difference in column | | | 145 | OR | X86= |
| * If the difference in column 1 | is less than zero, enter | "0" in column 2 | +145= | OR | +290= |
| CLAIMS AS | AMENDED - PART | - 11 | TOTAL | OR 1 | TOTAL |
| CLAIMS | (Colum | (Column a) | SMALL = | | OTHER THAN |
| REMAINING AFTER | HIGHE: NUMBE | ST B | SMALL EN | OR S | MALL ENTITY |
| REMAINING AFTER AMENDMENT Total * Independent * | PREVIOU PAID FO | ISIY PHESENT | RATE TI | ADDI- | ADDI- |
| loda * | Minus ** | | | FEE | RATE TIONAL FEE |
| Independent * | Minus *** | = = | X\$ 9= | OR X | \$18= |
| FIRST PRESENTATION OF M | IULTIPLE DEPENDENT CL | AIM [] | X43= | | |
| | | | | OR X | 86= |
| 17/07 | | | +145= TOTAL | OR +2 | 90= |
| (Column 1) | (Column 2 | 2) (Column a) | ADDIT. FEE | OR ADDIT | OTAL |
| REMAINING AFTER | HIGHEST NUMBER | 3.3.1.1.0/ | | | |
| AMENDMENT | PREVIOUSL' PAID FOR | Y PRESENT EXTRA | RATE TION | 101 | ADDI- |
| Total * | Minus ** | | FE | | TE TIONAL |
| Independent * | Minus | | X\$ 9= | OR X\$1 | FEE |
| FIRST PRESENTATION OF MUL | TIPLE DEPENDENT CLAI | M | X43= | 7 1 | |
| | | | 4.45 | OR X86 | = |
| | | L | +145= | OR +290: | = |
| (Column 1) | (Column 2) | AD | TOTAL DIT. FEE | OR ADDIT. F | AL |
| CLAIMS REMAINING | HIGHEST | (Column 3) | | · • • • • • • • • • • • • • • • • • • • | |
| AFTER AMENDMENT | NUMBER PREVIOUSLY | PRESENT EXTRA | ADDI- | 7 / | ADDI- |
| tal * Mir | PAID FOR | | ATE TIONAL FEE | RATE | TIONAL |
| ependent * | | = X | \$ 9= | 1 | FEE |
| IST PRESENTATION OF MULTI | PLE DEPENDENT OF ALL | | 43= | OR X\$18= | |
| | | | +3= | OR X86= | |
| entry in column 1 is less than the ent "Highest Number Previously Paid For "Highest Number Proving | y in column 2, write "0" in colu | mp 2 | 45= | OR +290= | |
| entry in column 1 is less than the enti "Highest Number Previously Paid For" "Highest Number Previously Paid For" dighest Number Previously Paid For" (Rev. 10/03) | IN THIS SPACE is less than I'll THIS SPACE is less than | 20, enter "20." | OTAL | OR TOTAL | |
| · · · · · · · · · · · · · · · · · · | (Total or Independent) in the | J. enter "3." ADDIT | . ree | ADDIT. FEE | 1 1 |